

**Town of Hillsboro**

**Commissioners Meeting**

**Monday May 12, 2025 6:30 p.m.**

**Public Comment can be submitted by 5:00 p.m. on Monday May 12th via email:** [**info@hillsboromd.com**](mailto:info@hillsboromd.com)

**AGENDA**

**Pledge of Allegiance**

**Swearing in of Commissioner Sandra Higdon**

**Public Meeting & Comment**

**Ordinance #86: Appropriation Ordinance 86 for FY 2026**

**Close Public Comment**

**Call to Order- Commissioners Meeting**

**Selection of roles for FY26**

**Approval of Minutes & Financial Statement April 2025**

**Reports**

* Commissioners Reports
* Town Managers Report
* Planning & Zoning Report

**Old Business**

* Reminder of Critical Area Meeting
* Façade Improvement Program
* Town Rental/Lease Seasonal Agreement -The Cove Cottage School

**New Business**

* Vote on Ordinance #86 Appropriation Ordinance for FY26
* Introduction of Ordinance #87 Revision of Critical Area Sections of Zoning Ordinance
* Upcoming Town Events

**Public Comment**

**Adjourn**